My Recent Crisis

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I. History Recently

The recent mass agitation and horizontal assembly of the people, and peasant jacqueries and the working class trade union in India, then from Maharashtra to Kerala and even parts of other states in India along with CITU, and AICCTU and AITUC in the working class section of politics, then also has a vertical culture of Sirohi as a leader. He is in fact a principal leader and recently has had a crisis which is about a three-four month long crisis which is also in fact the crisis of a capitalist office which is following its business with him. I argue this crisis though is seen as drivenness, and even a crisis in perceiving illusions and all such things. This then is how a capitalist is forwarding in instances the message “you will be fine today onwards.” This process then is captured in history as a vertical leader who then is part of a verical culture of a cross-section of capitalist attack and a French philosophical culture to guide him on this process. It seems now that the process is finally over. It is because the attack has diminished and gone for the last week as a process, which is today again drivenness which is happening for the last time, because in fact the process is completed. It has completed because Anil Aggarwal argues the instance of communication is just that, he also means, it is a completed process in-itself, which means there is no further attack possible – he means this because the concept and level here of a practice is then how he is involved in forwarding a position called in conceptual object actually – the position of freedom from the crisis achieved like the concept of a concrete praxis or practice. This conceptual object means that there is a crisis which is about his room, his style of living and an office articulated to his mannerism, which then is a simple object which then organizes itself as a capitalist instance, that the process here is completed, because the process is now in fact attacking him far lesser. It can seem though like drivenness and such worse things, which though is actually virtual now.

Again historically organized mass protest with a vertical culture and leader in cross-section argues he is finally free in cross-section.